

“*Waza’if & Sefirot*”

Waza’if to be used in conjunction with the kabbalistic *sefirot*,
as discerned by Pir-o-Nagid Zalman Suleyman Schachter-Shalomi, z”l,
and given to Pir-o-Nagid Netanel Mu’in ad-Din Miles-Yépez

SUNDAY (10 x) *Ya Rahim* (O Mercy) concentrating on *Hesed*, the divine quality called ‘loving-kindness,’ which gives and receives freely.

MONDAY (10 x) *Allah hu-Akbar* (God is Greater) concentrating on *Gevurah*, the divine quality called ‘strength,’ which creates boundaries.

TUESDAY (10 x) *Ya Rahman* (O Compassion) concentrating on *Tiferet*, the divine quality called ‘beauty,’ which balances the sometimes over permissive, unboundaried quality of *Hesed*, and the sometimes overly strict or severely boundaried *Gevurah*.

WEDNESDAY (10 x) *Ya Mansur* (O Victory) concentrating on *Netzah*, the divine quality called ‘victory,’ which is raw efficacy.

THURSDAY (10 x) *Ya Jamil* (O Beauty) concentrating on *Hod*, the divine quality called ‘glory,’ which is pure elegance.

FRIDAY (10 x) *Ya Wadud* (O Lover) concentrating on *Yesod*, the divine quality called ‘foundation,’ which balances the sometimes rough and raw efficacy of *Netzah*, and the sometimes ineffectively elegance of *Hod*, in an efficient effectiveness.

SATURDAY (10 x) *Ya Malik* (O Sovereign) concentrating on *Malkhut*, the divine quality called ‘sovereignty,’ the place of the world and all action.

* On one occasion, these were also prescribed to be used daily, one per week over seven weeks (49 days).